**Frank L. Stanton Elementary School**

**Date: Wednesday, April 5, 2025**

**Time: 5:03 p.m.**

**Location: Zoom ID: 3738619441 pass 931546**

1. **Call to order:** 5:03pm
2. **Roll Call**

|  |  |  |
| --- | --- | --- |
| **Role** | **Name** *(or Vacant)* | **Present or Absent** |
| **Principal** | Dr. Qualyn Mc Intyre  | Present |
| **Parent/Guardian** | Malaika Lumumba |  Absent |
| **Parent/Guardian** | Tiffany Coleman |  Present |
| **Parent/Guardian** |   | Absent |
| **Instructional Staff** |  Ashley Herbert | Present |
| **Instructional Staff** | Jessica Tucker- Rivers | Present |
| **Instructional Staff** | Stephannie Powell | Present |
| **Community Member** |  Alma Hall |  Present |
| **Community Member** | Judy Limor | Present |
| **Swing Seat** |  |  Absent |
| **Go Team Coordinator** |  Diane Jacobi/Chaundra Gipson  |  Absent |

**Quorum Established:** Yes

1. **Action Items** *(add items as needed)*
	1. **Approval of Agenda:** Motion made by: Tiffany Coleman Seconded by: Ashley Herbert

Members Approving: Jessica Tucker-Rivers, Stephanie Powell, Alma Hall, Dr. McIntyre, Judy Limor

Members Opposing: None

Members Abstaining: None

**Motion** Passes

* 1. **Approval of Previous Minutes: 8**

Motion made by: Tiffany Coleman Seconded by: Alma Hall

Members Approving: Jessica Tucker-Rivers, Malaika Lumumba, Stephannie Powell, Dr. McIntyre, Ashly Herbert

Members Opposing: None

Members Abstaining: None

**Motion** Passes

**Norms were given**

1. **Discussion Items** *(add items as needed)*
2. **FY26 Optional School Uniform Presentation**

 During the Go Team meeting Ashley Herbert presented the final report with a

 summary of stakeholder feedback and suggested next step. The Committee

 will create a communication plan to inform the school community about the optional

 school uniform.

1. **Approval to Finalize the school uniform option plan**

 Motion made by: Tiffany Coleman Seconded by: Judy Limor

 Members approving: Jessica Tucker, Malika Lumumba, Stephanie Powell, Dr.

 McIntyre, Ashley Herbert, Alma Hall

 Members Opposing: None

 Members Abstaining: None

 Motion: Passes

 **Principal’s Report**

 **Dr. McIntyre discusses the Map Test results with the Go Team. We looked**

 **at the data from the Spring Maps and identified 2-3 potential needs for the 2025-2026**

 **school year. In the needs assessment we discussed what must be true for F. L. Stanton**

 **ES to achieve excellence:**

1. **Project base Learning.**
2. **Opportunity for students to be supported in school and outside of school.**
3. **Autonomy to be innovative.**
4. **Students are able to receive instruction targeted to them and allow for individual mastery.**

 **Cluster Advisory Committee**

 **No Report**

1. **Announcement**

Talent Show 4/3

Spring Break 4/7-4/11

APTT & Egg Hunt 4/16

King of Court 4/18

GMAS 4/28-5/14

Field Day 5/16

Awards Ceremony (1st-4th) 5/22

Camp Jenny (5/23-5/25)

Kdg Awards 5/28@9:00am

5th grade Awards 95/28@ 11:00 am

Last Day of school 5/29

1. **Adjournment**

Motion made by: Judy Limor, seconded by: Tiffany Coleman

Members Approving: All Members

Members Opposing: None

Members Abstaining: None

**Motion** Passes

**ADJOURNED AT** 6:27 p.m.

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**Minutes Taken By:** Stephannie Powell

**Position:** GO Team Member

**Date Approved:**